

**TOWN BOARD WORKSHOP 6:00-7:00 PM – Route 96 Transformative Corridor  
Strategic Infrastructure Plan Next Steps - Rich Perrin, TY-Lin / Mark Tayrien,  
LaBella Associates**

**VICTOR TOWN BOARD MEETING AGENDA – MONDAY, MARCH 26, 2018**

**REGULAR MEETING starts at 7:00 PM**

**PUBLIC HEARING starts at 7:30 PM**

*Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes.*

- A. PUBLIC HEARING – LOCAL LAW NO. \_\_\_\_-2018 TO AMEND CHAPTER 27 FEES SECTION 27-8 FEES ENUMERATED

**CALL TO ORDER**

**1) FLAG SALUTE**

**2) APPROVAL OF THE FEBRUARY 26, 2018 TOWN BOARD MEETING MINUTES**

**3) PAYMENT OF BILLS**

**4) PRIVILEGE OF THE FLOOR**

*Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 15 minutes*

- ***Marlies Sullivan, 7955 Bramwell Park – Request for a Hold Harmless Agreement to place a Fence Within a Utility Easement***

**5) PUBLIC COMMENTS AND CONCERNS**

*Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes*

**6) REPORTS OF TOWN OFFICIALS**

- ***Wes Pettee, LaBella Associates – Review of Planning Board Recommendation of High Point Business Park Planned Development District***

**7) BUSINESS**

- A. REQUEST FOR CERTIFICATE OF LIABILITY INSURANCE WAIVERS (Brian Emelson)
- B. AUTHORIZATION TO ENTER INTO AGREEMENT - DAVE TIBERIO FOR SUMMER IN THE SQUARE CONCERT (Brian Emelson)
- C. AUTHORIZATION TO ENTER INTO AGREEMENT - PHIL HILDEN FOR PHOTOGRAPHY INSTRUCTION (Brian Emelson)
- D. AUTHORIZATION TO ENTER INTO AGREEMENT - MEAT THE PRESS LLC FOOD TRUCK AT SUMMER CONCERTS (Brian Emelson)

- E. AUTHORIZATION TO ENTER INTO AGREEMENT - TOM WAHL'S INC. FOOD TRUCK AT SUMMER CONCERTS (Brian Emelson)
- F. AUTHORIZATION TO ENTER INTO AGREEMENT - TRUGREEN COMMERCIAL FOR ATHLETIC FIELD MAINTENANCE PROGRAM (Brian Emelson)
- G. AUTHORIZATION TO ENTER INTO AGREEMENT - O'BRIEN'S SEPTIC AND PORTABLE TOILETS FOR PORTABLE TOILET RENTALS - DEPARTMENT OF PARKS AND RECREATION (Brian Emelson)
- H. AUTHORIZATION FOR THE PURCHASE OF A 2018 FORD FUSION S FWD FROM THE NYS OFFICE OF GENERAL SERVICES VEHICLE MARKETPLACE MINI-BID #18030036 (Kim Kinsella)
- I. ORDER FOR PUBLIC HEARING TO ESTABLISH THE ANTON VALLEY DRAINAGE IMPROVEMENT AREA (Jack Marren)
- J. AFTER PUBLIC HEARING – ADOPT LOCAL LAW NO. \_\_\_\_ - 2018 TO AMEND THE TOWN CODE AT CHAPTER 27 FEES, SECTION 27-8 FEES ENUMERATED RELATING TO THE TRANSFER STATION (Jack Marren)

## **8) PUBLIC COMMENT**

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## **9) ADJOURN**