

#### **MAYOR**

Gary Hadden 924-3311

#### **DEPUTY MAYOR**

Michael L. Crowley

# **BOARD OF TRUSTEES**

Michelle Chalupa Carol Commisso Robert Kelly

### VILLAGE CLERK

Pamela Hogenes 924-3311

#### **TREASURER**

Diane White 924-3311

### VILLAGE ATTORNEY

Reid A. Holter

# DIRECTOR OF PUBLIC WORKS

John C. Turner 924-2004

### CODE ENFORCEMENT OFFICER

Doug Scarson

### PLANNING BOARD CHAIRPERSON

Meg CHaides

## ZONING BOARD CHAIRPERSON

Sean Sanderson

### URBAN RENEWAL AGENCY CHAIRPERSON

Jason Shelton

# PLANNING BOARD MEETING – October 23, 2019 Agenda

- 1. Call to Order
- 2. Salute to the Flag
- 3. Acceptance of Minutes September 25, 2019 PB meeting Resolution #08-19PB
- 4. Site Plan Modification Addition -6 Framark Drive \*Public Hearing Resolution #09-19PB

Applicants must be in attendance for this meeting or your application will be tabled.

Meeting begins at 7:00pm

**Next Meeting: November 20, 2019** 

\*Public Hearing (Individuals are asked to limit their discussion, comments or concerns to no longer than 3 minutes: All discussion, comments or concerns will be taken under consideration for future response or action)