

REPORT

VICTOR TOWN BOARD MEETING AGENDA – MONDAY, FEBRUARY 11, 2019

PUBLIC HEARINGS start at 7:00 PM

- A. LOCAL LAW NO. ___ - 2019 TO AMEND CHAPTER 131 LIGHTING (Jack Marren)
- B. LOCAL LAW NO. __ -2019 TO AMEND CHAPTER 83 CONSTRUCTION CODES, UNIFORM (Jack Marren)

REGULAR MEETING starts at 7:00 PM

CALL TO ORDER

1) FLAG SALUTE

2) APPROVAL OF THE JANUARY 7, 2019 TOWN BOARD MEETING MINUTES

***APPROVED**

3) PAYMENT OF BILLS *APPROVED

4) PRIVILEGE OF THE FLOOR

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 15 minutes

- **Bob Bringley PE, Marathon Engineering –Fishers Heights**

5) PUBLIC COMMENTS AND CONCERNS

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes

6) REPORTS OF TOWN OFFICIALS

- **None Requested**

7) BUSINESS

- A. AUTHORIZATION TO ENTER INTO AGREEMENT WITH ROCHESTER ACCESSIBLE ADVENTURES (Brian Emelson) ***APPROVED**
- B. AUTHORIZATION FOR TOWN SUPERVISOR TO ENTER INTO A CONTRACT WITH THE ONTARIO COUNTY YOUTH BUREAU FOR FUNDING OF THE VICTOR PARKS AND RECREATION “COUNSELOR IN TRAINING” PROGRAM (Brian Emelson) ***APPROVED**
- C. AUTHORIZATION FOR PURCHASE OF (2019) FORD F-150 XL SUPER CAB PICK UP TRUCK FROM VAN BORTEL FORD PIGGYBACKING FROM THE ONONDAGA COUNTY BID #8771-2019 CONTRACT AND DECLARE (2013) FORD F-150 XL VIN# FTFX1EFXDKE89199 PICK UP TRUCK SURPLUS (Brian Emelson) ***APPROVED**

- D. AUTHORIZATION FOR PURCHASE OF TORO 60" ZERO TURN MOWER FROM GRASSLAND EQUIPMENT AND IRRIGATION CORPORATION THROUGH NEW YORK STATE CONTRACT #PC66756 (GROUP #40625, AWARD # PGB-22792) AND DECLARE (2014) EXMARK 72" ZERO TURN MOWER SURPLUS (Brian Emelson)
***APPROVED**
- E. AUTHORIZATION TO ACCEPT SPECIAL EVENTS SPONSORSHIP DONATIONS (Brian Emelson) ***APPROVED**
- F. AFFIRMING THE END OF TEMPORARY LAND USE MORATORIUM PROHIBITING LARGE SCALE SOLAR INSTALLATIONS WITHIN THE TOWN OF VICTOR (Jack Marren) ***APPROVED**
- G. AFTER PUBLIC HEARING – SEQR AND ADOPT LOCAL LAW NO. ___ -2019 TO AMEND CHAPTER 131 LIGHTING (Jack Marren) ***APPROVED**
- H. AFTER PUBLIC HEARING – SEQR AND ADOPT LOCAL LAW NO. ___ -2019 TO AMEND CHAPTER 83 CONSTRUCTION CODES, UNIFORM (Jack Marren)
***APPROVED**
- I. AUTHORIZATION FOR SUPERVISOR TO ENTER INTO AN AGREEMENT WITH LIME ENERGY SERVICES CO. OF BUFFALO, NY FOR THE PHASE I INSTALLATION OF ENERGY EFFICIENT LIGHTING FOR THE VICTOR TOWN HALL (Jack Marren)
***APPROVED**

8) PUBLIC COMMENT

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes

9) ADJOURN