



**MAYOR**

Gary Hadden  
509-7306

**DEPUTY MAYOR**

Michael L. Crowley

**BOARD OF TRUSTEES**

Michelle Chalupa  
Carol Commisso  
Robert Kelly

**VILLAGE CLERK**

Pamela Hogenes  
924-3311

**TREASURER**

Diane White  
924-3311

**VILLAGE ATTORNEY**

Reid A. Holter

**DIRECTOR OF PUBLIC WORKS**

John C. Turner  
924-2004

**CODE ENFORCEMENT OFFICER**

Doug Scarson

**PLANNING BOARD CHAIRPERSON**

Meg CHaides

**ZONING BOARD CHAIRPERSON**

Sean Sanderson

**URBAN RENEWAL AGENCY CHAIRPERSON**

Jason Shelton

**URBAN RENEWAL AGENCY AGENDA**

*Wednesday, October 9, 2019*

**Meeting begins at 7:00pm**

1. Call to Order
2. Salute to the Flag
3. Acceptance of Minutes - July 10, 2019—*Res. #16-19URA*
4. Financials – *Res. #17-19URA*
5. Façade Improvement -Bistro 11 \$2,000—*Res. #18-19URA*
6. Façade Improvement –Side Street Laundromat \$1,060 —*Res. #19-19URA*
7. Façade Improvement—Dave Dentino- 33 Maple Avenue \$2,000-*Res #20-19URA*
8. Member Reports
9. Chairperson Report

***Next Meeting: April 2020***